

Sheet 134 covers / cent

ALASKA RAILROAD CORPORATION

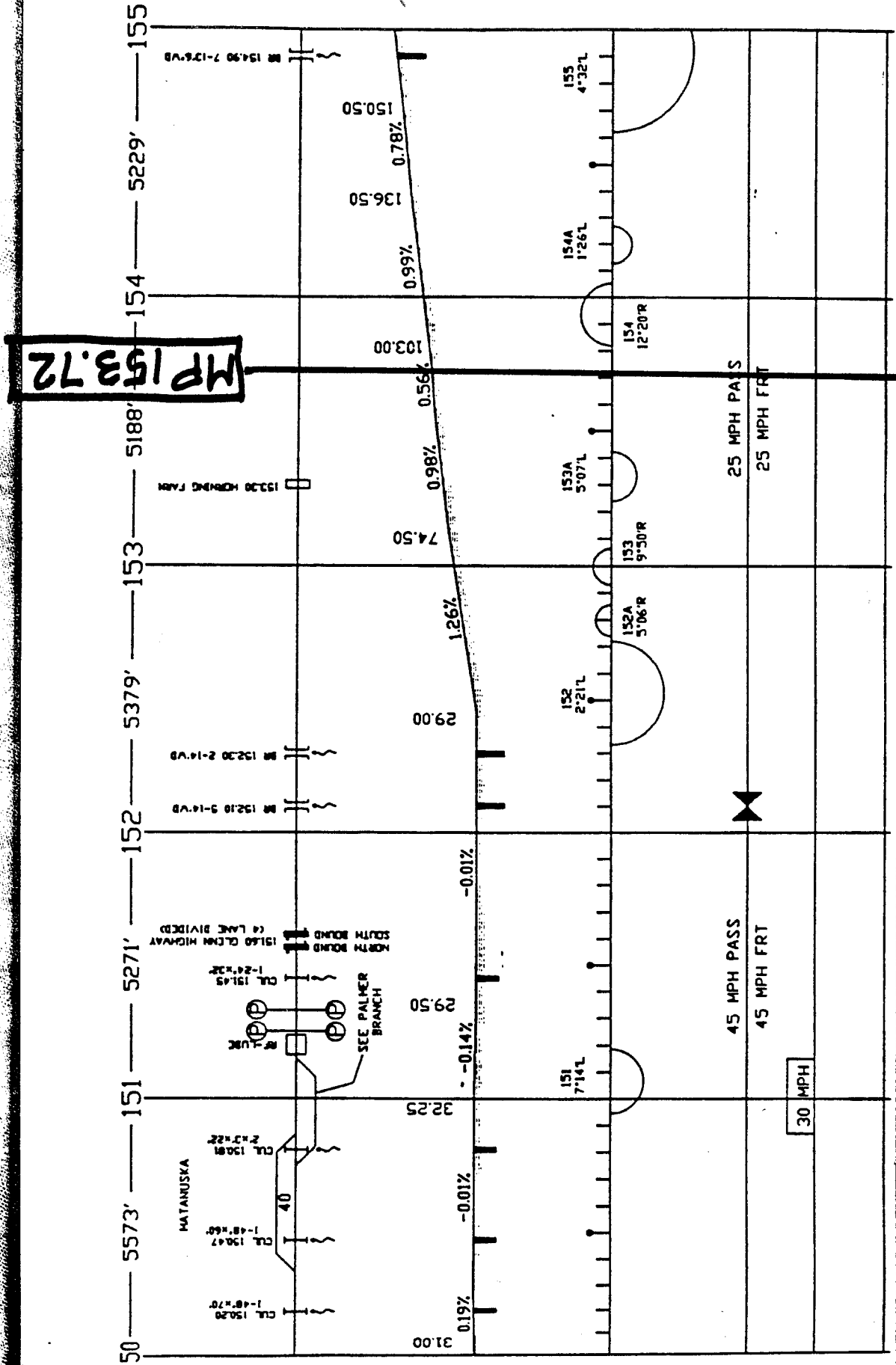
TRACK
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BOOK No. _____ ISSUED TO _____

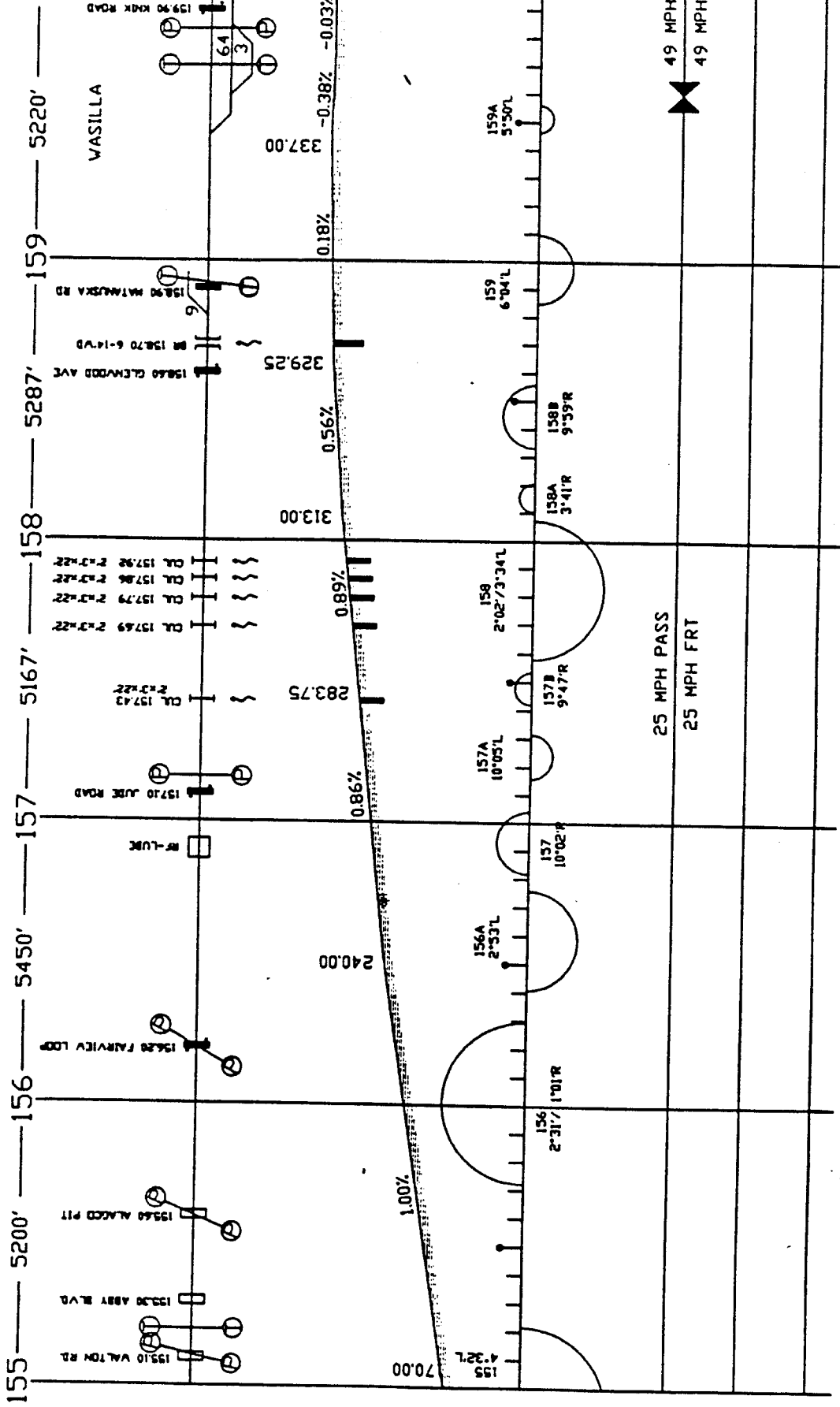
OFFICE OF CHIEF ENGINEER

ANCHORAGE, ALASKA
REVISED 1995

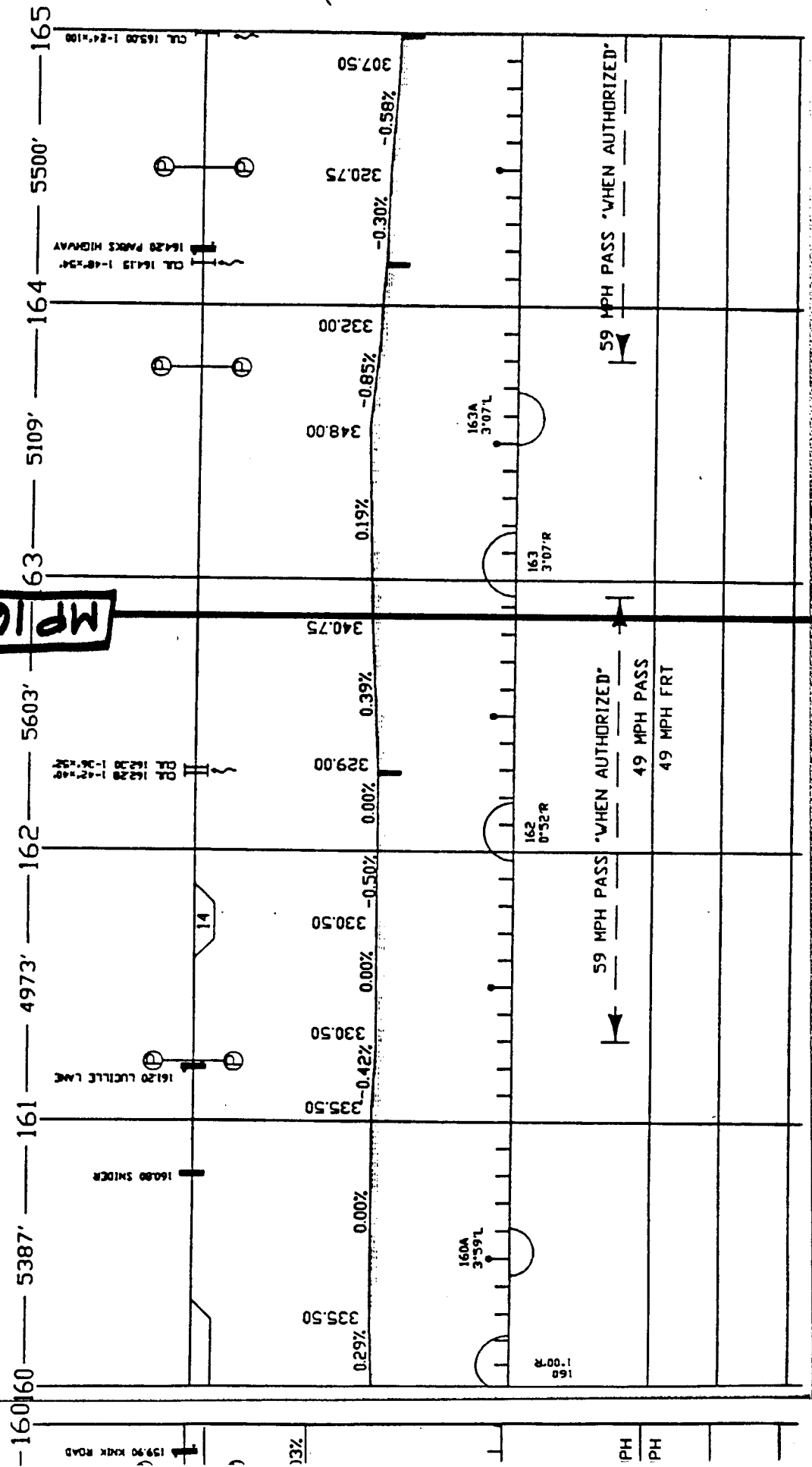


MP 153.72

BEGIN →



MP 162.85



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