#### **FORMS**

- 1. List of Required Forms
- 2. Price Proposal Fixed Fee Form
- 3. Contractor's Questionnaire
- 4. Performance Bond
- 5. Payment Bond
- 6. Sub-Contractors List

#### PROPOSAL FORMS

#### PROPOSAL FORMS [Submittals]

#### A. Technical Proposal Fixed Price Proposal (sealed in a separate envelope):

- Cover letter
- 2. Technical Proposal
- 3. Resumes
- 4. Contractor's Questionnaire and Certifications
  - a. Contractor's Questionnaire
  - b. Certification regarding use of funds for lobbying
  - c. FTA Buy-America certification

**<u>Do not</u>** include any price information in Technical Proposal.

# B. Fixed Fee Proposal Form and Pre-construction Services Price Proposal (sealed in a separate envelope for each of the price proposal form and the pre-construction services price proposal):

- 1. Fixed Fee Proposal Form
- 2. Preconstruction Services Price Proposal

#### C. REQUIRED FOR AWARD

In order to be awarded the contract, the successful contractor must completely fill out and submit the following documents within the time specified in the intent to award letter:

- 1. Certificate of Insurance [from Insurance Carrier]
- 2. Payment Bond [Form 395-0126]
- 3. Performance Bond [Form 395-0127]
- 4. Contract and limited Preconstruction Notice to Proceed [ARRC Generated]
- 5. Contractor's QA/QC Plan
- 6. Contractor's Site Health & Safety Plan

#### D. POST AWARD DOCUMENTATION

- 1. State of Alaska Department of Labor Notice of Work
- 2. Certified Payrolls
- 3. QA/QC Reports
- 4. Copy of State of Alaska Contractor Letter of Completion

#### APPENDIX I-2 PRICE PROPOSAL FIXED FEE FORM

Proposers, please read the following carefully before preparing this Fixed Fee Form:

The Proposer shall insert a fixed percentage to be applied to the total construction cost to arrive at the Guaranteed Maximum Price (GMP) as described in the RFP. Conditioned, qualified, or incomplete Fixed Fee Forms will be considered non Responsive. Fixed fee Proposals will be evaluated as described in the RFP. The fixed fee shall apply to early work amendments, GMP and change orders.

| BIRD CREEK PONY TURSS BRIDGE                                      | REPLACEMENT                        |
|---|------------------------------------|
| Fixed Fee Percentage  |                                    |
| Fixed fee Percentage to be applied to the total construction cost |                                    |
|   |                                    |
|   |                                    |
| Proposer's Team (Printed)   |                                    |
|   | Project Principal's Name (Signed)  |
|   | Project Principal's Name (Printed) |

#### **CONTRACTOR RESPONSIBILITY QUESTIONNAIRE**

#### **PART I - INSTRUCTIONS**

- 1. All Bidders/Proposers submitting a Bid/Proposal for federally funded contracts are to complete and submit all Parts of this Questionnaire with their Bid or Proposal. Failure to complete and return this questionnaire, any false statements, or failure to answer question when required, may render the bid/proposal non-responsive. All responses must be typewritten or printed in ink. All information must be legible.
- 2. Please state "not applicable" in questions clearly not applicable to Bidder/Proposer in connection with this solicitation. Do not omit any question.
- 3. The completed Questionnaire must be sworn to by a partner (if partnership), a duly authorized officer or individual (if a corporation or LLC), or a principal (if a sole proprietorship).
- 4. The term "Proposer" includes the term "Bidder" and also refers to the firm awarded the Contract. The term "Proposal" includes the term "Bid".
- 5. ARRC reserves the right to inquire further with respect to Proposer's responses; and Proposer consents to such further inquiry and agrees to furnish all relevant documents and information as requested by ARRC. Any response to this document prior or subsequent to Proposer's Proposal which is or may be construed as unfavorable to Proposer will not necessarily automatically result in a negative finding on the question of Proposer's responsibility or a decision to terminate the contract if it is awarded to Proposer.

#### **PART II - IDENTITY OF PROPOSER**

| 1.         | Pro  | poser's Full Legal Name:  |
|------------|------|---|
| 2.<br>appl |      | Proposer represents that it operates as the following form of legal entity: (Check whichever fill in any appropriate blanks.) |
|            |      | an individual or sole proprietorship  |
|            |      | a general partnership   |
|            |      | a limited partnership   |
|            |      | a joint venture consisting of:  |
|            |      | and   |
|            |      | (List all joint venturers on a separate sheet if this space is inadequate.)   |
|            |      | a non-profit organization   |
|            |      | a corporation organized or incorporated under the laws of the following state or country:  on the following date:             |
|            |      | a limited liability company organized under the laws of the following state or country: on the following date:                |
| 3.         | Prop | poser's federal taxpayer identification number:   |
| 4.         | Prop | oser's Alaska business license number:  |
| 5.         | Prop | poser's contractor's license number (for construction only):  |
| 6.         | Prop | poser's legal address:  |
|            | Tele | phone Number: () Fax Number: ()   |

| 7.                      | Proposer's local or  | authorized point o  | of contract address:   |  |
|-------------------------|--|---|--|--|
|                         | Name:  |   | Title  | e:   |
|                         | Address:   |   |  |  |
|                         | Telephone Numbe  | r: ()   | Fax Nu   | umber: ()  |
| 8.                      | How long has the   | Proposer been in b  | ousiness?  |  |
| 9.                      | Has Proposer be  | en in business u  | nder another name?   | If so, identify name and dates used.   |
| 10.                     | Does your firm co<br>YES   |   | an MBE, WBE or DBE′<br>If answer is "YE  | ?<br>ES," attach a copy of certification.  |
| 11.                     | Number of employ   | ees:  | including  | employees in the State of Alaska.  |
|                         |  | PART III  | -CONTRACTING HIS   | TORY   |
| numb<br>of the<br>award | er, the dollar amoun contract, and the na  | t at award and at o<br>nme, address, and<br>oser as prime con                       | completion, date comp<br>telephone number of a   | scription of the contract and the contract leted; state the contract period, the status a contact person at the agency. Indicate if e. Proposer need not provide more than   |
| sheet<br>amou<br>numb   | nably similar goods<br>of paper provide the<br>nt at award and at co<br>er of contact persor | or services sought<br>e name and addres<br>ompletion, date cor<br>as to each, begir | by this solicitation? If ss of the contracting entire mpleted, status of the conting with the most renot provide more than | ts within the last five years for the same or<br>none, answer "No." If yes, on a separate<br>ntity, a brief description of work, the dollar<br>contract and name, address and telephone<br>cent. Indicate if Proposer acted as prime<br>three such descriptions. |
|                         | E: ANY "YES" ANS\<br>APER AND ATTAC  |   |  | EXPLAINED ON A SEPARATE SHEET  |
| 3.                      | In the past five yea   | ars has the Propos  | er been the subject of   | any of the following actions?  |
|                         | A. Bee   | en suspended, deb   | arred, disqualified, or o  | otherwise declared ineligible to bid?  |
|                         |  | YES □   | NO 🗆   |  |
|                         | B. Failed to co  | •   | for a public or private  | entity?  |
|                         |  | YES 🗆   | NO 🗆   |  |
|                         | C. Been denie  | ed a low-bid contra<br>□ YES  | ct in spite of being the<br>NO □   | low bidder?  |

|                    | D.                               | Had a contract terminate                       | ated for any re<br>YES □           | ason, including default?<br>NO □   |
|--------------------|----------------------------------|--|------------------------------------|--|
|                    | E.                               | Had liquidated damag                           | les assessed a<br>YES □            | ngainst it during or after completion of a contract?<br>NO □   |
| F.                 | Been a                           | defaulter, as principal                        | , surety or othe<br>YES □          | erwise?<br>NO □  |
| compa              |                                  | not a responsible cont                         |                                    | ontract based upon a finding by a public agency that your NO $\square$   |
| on the             |                                  | f your company's defa                          |                                    | enforcement of any of its rights under a surety agreement<br>declaring your company in default?<br>NO   □  |
|                    | l.                               |  | mance or paym<br>YES □             | nent bond by a surety company?<br>NO □   |
| prevaili           |                                  | Been required to pay e or overtime laws?       | back wages a                       | nd/or penalties for failure to comply with state or federal  |
|                    |                                  |  | YES                                | NO 🗆   |
| sheet o            | esource<br>of paper              | es necessary to supply                         | the goods or                       | ncial, organizational, technical, equipment, facilities, and<br>services sought by this solicitation? If no, on a separate<br>the resources necessary to supply the goods or services  |
| J                  | ,                                |  | YES □                              | NO 🗆   |
| separa<br>solicita | its abili<br>te shee<br>tion wit | ty to meet the required to f paper describe an | d delivery or pe<br>y apparent cor | ted commitments and/or contractual obligations that might<br>erformance requirements of this solicitation? If yes, on a<br>nflicts as between the requirements/commitments for this<br>resources, such as management, technical expertise, |
|                    |                                  |  | YES 🗆                              | NO 🗆   |
|                    |                                  |  |                                    |  |

#### **PART IV-CIVIL ACTIONS**

If "Yes" to Parts IV or V, provide details on a separate sheet of paper including a brief summary of cause(s) of action; indicate if Proposer, its principals, officers or partners were plaintiffs or defendants; define charges explicitly, by what authority, court or jurisdiction, etc. In the case of tax liens, please indicate whether the liens were resolved with the tax authorities. Please submit proof of payment or agreements to pay the liens. Complete details are required!

|              |                   | ect of an investigatior                   |                    | ears has Proposer, any of its principals, officers or partners d violation of a civil antitrust law, or other federal, state or |
|--------------|-------------------|---|--------------------|---|
|              |                   |   | YES □              | NO 🗆  |
| •            | rincipals         |   | been a plaintiff   | sent time is, or during the past five years has Proposer, any or defendant in any lawsuit or arbitration regarding services     |
|              |                   |   | YES □              | NO 🗆  |
| 3.<br>the ba | Bankru<br>nkruptc |   | t five years, ha   | s the Proposer filed for bankruptcy or reorganization under   |
|              |                   |   | YES □              | NO 🗆  |
| 4.<br>judgme |                   |   |                    | e past five years, has the Proposer been the subject of a abcontractor or supplier?   |
|              |                   |   | YES □              | NO 🗆  |
| 5.<br>or any | _                 | ens. During the past fax authority?       | ive years, has t   | the Proposer been the subject of a tax lien by federal, state   |
|              |                   |   | YES □              | NO 🗆  |
| 1.<br>convic |                   |   | ears has the       | LAWS AND OTHER REGULATIONS  Proposer, any of its principals, officers, or partners been bying:                                  |
| agreer       | A.<br>nent or     | Fraud in connection transaction?          | with obtaining     | g, attempting to obtain, or performing a public contract,   |
|              |                   |   | YES □              | NO 🗆  |
|              | B.                | Federal or state anti                     | trust statutes, ii | ncluding price fixing collusion and bid rigging?  |
|              |                   |   | YES □              | NO 🗆  |
| receivi      | C.<br>ng stole    | Embezzlement, theften property, or making |                    | ery, making false statements, submitting false information, o any public agency?  |
|              |                   |   | YES □              | NO 🗆  |
| its sub      | D.<br>contrac     |   | ority or disadva   | entaged business entity status with regard to itself or one of  |
|              |                   |   | YES 🗆              | NO 🗆  |
| of any       | E.<br>other s     | -   | n the prevailing   | wage requirements of the State of Alaska or similar laws  |
|              |                   |   | YES □              | NO 🗆  |
| govern       | F.<br>Iment fu    | Violation of any law, inded procurement?  | regulation or a    | agreement relating to a conflict of interest with respect to a  |
|              |                   |   | YES 🗆              | NO 🗆  |

| agreen       | G.<br>nent or  | Falsification, of transaction? | concealment, withho   | olding and/or destruction of records relating to a pub   | lic |
|--------------|----------------|--------------------------------|-----------------------|--|-----|
|              |                |                                | YES □                 | NO □   |     |
| agreen       | H.<br>nent or  | Violation of a stransaction?   | statutory or regulato | ory provision or requirement applicable to a public or priva   | ıte |
|              |                |                                | YES □                 | NO 🗆   |     |
| agains       | I.<br>t them t |                                |                       | ers in Proposer's company have any felony charges pendir<br>, or after their employment with the Proposer?   | ng  |
|              |                |                                | YES □                 | NO □   |     |
| 2.<br>partne | rs:            | •                              |                       | e years, has Proposer or any of its principals, officers   |     |
|              |                | ire to pay corre               |                       | bor law or regulation, including, but not limited to, child lab<br>pay into a trust account, failure to remit or pay withheld taxe<br>a delinquencies? |     |
|              |                |                                | YES 🗆                 | NO 🗆   |     |
|              | B.             | Been cited and                 | d assessed penalties  | s for an OSHA or Alaska/OSHA "serious violation"?  |     |
|              |                |                                | YES □                 | NO 🗆   |     |
|              | C.             | Been cited for                 | a violation of federa | al, state or local environmental laws or regulations?  |     |
|              |                |                                | YES □                 | NO 🗆   |     |
| require      | D.<br>ments?   |                                | mply with Alaska      | corporate registration, federal, state or local licensing  | ng  |
|              |                |                                | YES □                 | NO 🗆   |     |
| revoke       | E.<br>d, or ha |                                |                       | entity's license or any professional certification, suspende doing business in the State of Alaska?  | d,  |
|              |                |                                | YES □                 | NO 🗆   |     |
|              |                |                                | PART                  | Γ VI-FINANCIAL   |     |

#### Copies of the following documents are to be submitted with this Questionnaire:

- 1. Proposer's current Alaska Business License, if required by state law.
- 2. Proposer's Financial Statements (see specific requirements below):
  - A. PUBLICLY TRADED COMPANIES: Financial information will be accessed on-line. However, if additional information is needed, it will be specifically requested from the Proposer.
- B. NON-PUBLICLY TRADED COMPANIES WITH AUDITED OR REVIEWED FINANCIAL STATEMENTS: Statements, including balance sheet, statement of earnings and retained income, with footnotes, for the most recent three years.
- C. NON-PUBLICLY TRADED COMPANIES WITHOUT AUDITED OR REVIEWED FINANCIAL STATEMENTS: Company generated financial statements, including balance sheet, statement of earnings and retained income for the most recent three years. The Chief Financial Officer of the corporation, a partner, or owner, as appropriate, must certify these financial statements.

D. SOLE PROPRIETORSHIPS: Refer to C. If financial statements are not generated, please fill out and sign the Financial Statement form attached hereto. Submit one form for each of the most recent three years.

NOTE: ARRC reserves the right to ask for additional documentation if it is reasonably required to make a determination of integrity and responsibility relevant to the goods or services the Proposer will provide to ARRC if awarded a contract. All financial information provided is considered confidential and not subject to public disclosure under Alaska law.

#### PART VII - VERIFICATION AND ACKNOWLEDGMENT

The undersigned recognizes that the information submitted in the questionnaire herein is for the express purpose of inducing ARRC to award a contract, or to allow Proposer to participate in ARRC projects as contractor, subcontractor, vendor, supplier, or consultant. The undersigned has read and understands the instructions for completing this Questionnaire.

| STATE OF  | _  |  |                                    |
|---|--|--|------------------------------------|
| COUNTY OF   | _  |  |                                    |
| I, (printed name)   | of Properties of Of Properties of Of Properties of Propert | poser. I certify that I have<br>nd that to the best of my know<br>or in supplemental documents<br>that any false, deceptive or | read and<br>ledge and<br>with this |
| I authorize ARRC to contact any entity named he of verifying information provided in the Question ARRC. | •  |  | • •                                |
| Signature of Certifying Individual  |  | Date   |                                    |
| Subscribed and sworn to before me this  | day of   | , 20   |                                    |
| Signature of Notary   |  |  |                                    |
| Notary Public in and for the State of   |  |  |                                    |
| My Commission Expires:  |  |  |                                    |

#### **NOTICE TO PROPOSERS**

A material false statement, omission or fraudulent inducement made in connection with this Questionnaire is sufficient cause for denial of a contract award or revocation of a prior contract award, thereby precluding the Proposer from doing business with, or performing work for ARRC, either as a vendor, prime contractor, subcontractor, consultant or subconsultant for a period of five years. In addition, such false submission may subject the person and/or entity making the false statement to criminal charges under applicable state and/or federal law.

#### **Financial Statement**

To be completed by Proposers that do not produce company generated financial statements, including balance sheet, statement of earnings and retained income for the most recent three years (one sheet per year.)

| ASSETS Cash on Hand and in Banks  | \$  |
|---|---|
| Account and Notes Receivable  | \$  |
| Fixed Assets (net of depreciation)  | \$  |
| Other Assets  | \$  |
| Total Assets  | \$  |
| LIABILITIES Accounts Payable Notes Payable to Banks in next twelve months Notes Payable to Others Taxes Payable | \$<br>\$<br>\$_<br>\$_  |
| Long Term Liabilities (More than twelve months)<br>Other Liabilities  | \$<br>\$  |
| Total Liabilities   | \$  |
| Net Worth   | \$  |
| INCOME FROM OPERATIONS  | Φ.  |
| Revenue   | \$  |
| Interest Cost of Goods Sold (if appropriate)  | <u> </u>  |
| Cost of Goods Sold (if appropriate)   | Ψ   |
| Gross Profit  | \$  |
| General & Administrative Expenses   | \$  |
| Depreciation  | \$  |
| Interest Paid   | \$  |
| Net Gain or Loss  | \$  |
|   | e and accurate to the best of my knowledge and belief. I of a contract, and possible debarment for a period of five |
| Signature of Owner or Officer   | Date Signed   |
| Company Name  | For the Year Ended  |
| Federal ID #  |   |

## ALASKA RAILROAD CORPORATION PERFORMANCE BOND

#### **KNOW ALL PERSONS BY THESE PRESENTS:**

| That_   |                             |          |              |                     |                    |              |  |            |            |          |           |            |   |
|---------|-----------------------------|----------|--------------|---------------------|--------------------|--------------|--|------------|------------|----------|-----------|------------|---|
|         |                             |          |              |                     |                    |              |  |            |            |          | _ as Pri  | ncipal,    |   |
| and _   |                             |          |              |                     |                    |              |  |            |            |          |           |            |   |
| of:     |                             |          |              |                     |                    |              |  |            |            |          | _as Sur   | ety,       |   |
|         |                             |          |              |                     |                    |              | Railroad                                 | ·          | Dollars    | (\$      |           |            |   |
| to the  | Alaska F                    | Railroad | Corpo        | ration,             | we b               |              | erica for the<br>lves, our h<br>resents. |            |            |          |           |            |   |
| WHE     | REAS, the                   | e said F | Principa     | l has e             | ntered             | d into a wr  | itten contra                             | ct with sa | aid Alaska | Railro   | ad Corp   | oration    | 0 |
| the     |                             |          |              |                     |                    | of           |  |            |            | ,        |           | 20         |   |
| for     |                             |          |              |                     |                    |              |  |            | ,          |          |           |            |   |
| said w  | ork to be                   | done a   | accordir     | ng to th            | ne tern            | ns of said   | contract.                                |            |            |          |           |            |   |
| 4 D D   | 0 D                         | -4- D    | <b>ED 04</b> | 00.00               |                    | D: 10        |  |            |            |          |           |            |   |
| AKK     | C Proje                     | ct: R    | FP 21-       | <u>-08-20</u>       | 8877               | Bird Cre     | eek Pony                                 | Truss E    | ridge Re   | eplace   | ment      |            |   |
| void; o | otherwise<br><b>FNESS W</b> | they sl  | hall rem     | nain in<br>e have l | full for<br>hereur | ce and et    | the project<br>fect.<br>r hands and      | d seals th | is c       | day of _ |           |            |   |
|         |                             |          |              |                     |                    |              |  |            |            |          |           |            |   |
|         |                             |          |              |                     |                    |              | r:                                       |            |            |          |           |            |   |
|         |                             |          |              |                     |                    |              |  |            |            |          |           |            |   |
|         |                             |          |              |                     |                    |              |  |            |            |          |           |            |   |
|         |                             |          |              |                     |                    |              |  |            |            |          |           |            |   |
| Surety  | <b>/</b> :                  |          |              |                     |                    |              |  |            |            |          |           |            |   |
| Addre   |                             |          |              |                     |                    |              |  |            |            |          |           |            |   |
| Conta   | ct Name:                    |          |              |                     |                    |              |  |            |            |          |           |            |   |
|         |                             |          |              |                     |                    |              |  |            |            |          |           |            |   |
|         |                             |          |              |                     |                    |              |  |            |            |          |           |            |   |
| The o   | ffered bor                  | nd has   |              |                     |                    |              | under the a                              |            | statutes a | and reg  | julations | <b>S</b> : |   |
| Alaska  | a Railroad                  | d Corpo  | oration      | [Au                 | thorize            | <br>ed Repre | sentative]                               | Date       |            |          |           |            |   |
| (Instri | ictions on                  | Next F   | Pane)        |                     |                    |              |  |            |            |          |           |            |   |

#### **INSTRUCTIONS**

- 1. This form shall be used whenever a performance bond is required. There shall be no deviation from this form without approval from the Contracting Officer.
- 2. The full legal name, business address, telephone number, and point of contact of the Principal and Surety shall be inserted on the face of the form. Where more than a single surety is involved, a separate form shall be executed for each surety.
- 3. The penal amount of the bond, or in the case of more than one surety the amount of obligation, shall be entered in words and in figures.
- 4. The bond shall be signed by authorized persons. Where such persons are signing in a representative capacity (<u>e.g.</u>, an attorney-in-fact), but is not a member of the firm, partnership, or joint venture, or an officer of the corporation involved, evidence of authority must be furnished.

Form 395-0127

## ALASKA RAILROAD CORPORATION PAYMENT BOND

#### **KNOW ALL PERSONS BY THESE PRESENTS:**

| That_                      |                          |                                 |   |                              |             |                         |                                       |              |  |        |                   |                        |
|----------------------------|--------------------------|---------------------------------|---|------------------------------|-------------|-------------------------|---------------------------------------|--------------|--|--------|-------------------|------------------------|
| of:                        |                          |                                 |   |                              |             |                         |                                       |              | · · · · · · · · · · · · · · · · · · ·  |        | _ as Pri          | ncipal,                |
| and _                      |                          |                                 |   |                              |             |                         |                                       |              |  |        |                   |                        |
| of:                        |                          |                                 |   |                              |             |                         | · · · · · · · · · · · · · · · · · · · |              |  |        | _as Sur           | ety,                   |
|                            |                          |                                 |   |                              |             |                         |                                       |              | Corporation in Dollars   | (\$    |                   |                        |
| to the                     | Alaska R                 | Railroad                        | Corpo   | ration,                      | we b        |                         | lves, our l                           |              | payment whereof, wirs, successors, exe   |        |                   |                        |
|                            |                          |                                 |   |                              |             |                         |                                       |              | ct with said Alaska l  |        |                   |                        |
|                            |                          |                                 |   |                              |             |                         |                                       |              |  |        |                   | ,                      |
| said w                     | ork to be                | done a                          | ccordir   | ng to th                     | ne terr     | ns of said              | l contract.                           |              |  |        |                   |                        |
| ARR                        | C Proje                  | ct: <u>R</u>                    | FP 21-  | <u>-08-20</u>                | <u>8877</u> | Bird Cr                 | eek Pony                              | <u>/ T</u>   | russ Bridge Rep  | lace   | <u>ment</u>       |                        |
| and su<br>materi<br>author | ipplies fui<br>als and s | rnished<br>supplie<br>lificatio | upon on the subsection of the | or for thurnishe<br>reto, th | ne woi      | rk under s<br>der the o | said contra<br>riginal cor            | ict,<br>itra | st claims for labor p<br>whether said labor<br>act, any subcontrac<br>ecome null and voi | be p   | erforme<br>any ar | d and sai<br>nd all du |
| IN WIT                     | NESS W                   | HERE                            | OF, We  | e have l                     | hereui      | nto set ou              | r hands an                            | nd :         | seals this da  | y of _ |                   |                        |
| 20                         |                          |                                 |   |                              |             |                         |                                       |              |  |        |                   |                        |
|                            |                          |                                 |   | Prir                         | ncipal:     |                         |                                       |              |  |        |                   |                        |
|                            |                          |                                 |   | Add                          | dress:      |                         |                                       |              |  |        |                   |                        |
|                            |                          |                                 |   | Tel                          | ephon       | e Numbe                 | er:                                   |              |  |        |                   |                        |
|                            |                          |                                 |   |                              |             |                         |                                       |              |  |        |                   |                        |
|                            |                          |                                 |   |                              |             |                         |                                       |              | Ву:  |        |                   |                        |
|                            |                          |                                 |   |                              |             |                         |                                       |              | Ву:  |        |                   |                        |
| Surety                     | :                        |                                 |   |                              |             |                         |                                       |              | _  |        |                   |                        |
| Addre                      | ss:                      |                                 |   |                              |             |                         |                                       |              | _  |        |                   |                        |
| Conta                      | ct Name:                 |                                 |   |                              |             |                         |                                       |              |  |        |                   |                        |
|                            |                          |                                 | Ву: _   |                              |             |                         | <del></del>                           |              |  |        |                   |                        |
|                            |                          |                                 | Ву: _   |                              |             |                         | <del> </del>                          |              |  |        |                   |                        |
| The of                     | fered bor                | nd has l                        | been cl   | hecked                       | l for a     | dequacy ι               | under the a                           | apı          | plicable statutes an   | d reg  | julations         | :                      |
|                            | Railroad                 |                                 |   | [Author                      | ized F      | Represen                | tative]                               |              | Date   |        |                   |                        |

#### **INSTRUCTIONS**

- 1. This form, for the protection of persons supplying labor and material, shall be used whenever a payment bond is required. There shall be no deviation from this form without approval from the Contracting Officer.
- 2. The full legal name, business address, telephone number, and point of contact of the Principal and Surety shall be inserted on the face of the form. Where more than a single surety is involved, a separate form shall be executed for each surety.
- 3. The penal amount of the bond, or in the case of more than one surety the amount of obligation, shall be entered in words and in figures.
- 4. The bond shall be signed by authorized persons. Where such persons are signing in a representative capacity (e.g., an attorney-in-fact), but is not a member of the firm, partnership, or joint venture, or an officer of the corporation involved, evidence of authority must be furnished.

Form 395-0126

### <u>ALASKA RAILROAD CORPORATION – SUBCONTRACTOR LIST</u> [First Tier Subcontractors Only]

The apparent low bidder shall complete this form and submit it so as to be received by the Contracting Officer prior to the close of business on the Fifth (5th) Working Day after receipt of written notice from the Alaska Railroad Corporation.

Failure to submit this form with all required information by the due date will result in the bidder being

| declared non-responsiv  | e and may result in the forfeitu   | re of the Bid Security.          |                                   |
|-------------------------|--|----------------------------------|-----------------------------------|
|                         | clearly defined. If an item of<br>n or percent of work to be done                          |                                  | more than one (1)                 |
| Check as applicable: su | All work on the below-refulcontracts greater than ½ of 1%  Subcontractor List is as follow | of the contract amount, or;      | complished without                |
|                         |  |                                  | <del>,</del>                      |
| FIRM NAME,<br>ADDRESS,  | BUSINESS LICENSE NUMBER AND CONTRACTOR'S REGISTRATION NUMBER                               | SCOPE OF WORK TO<br>BE PERFORMED | TOTAL DOLLAR<br>AMOUNT OF<br>WORK |
|                         |  |                                  |                                   |
|                         |  |                                  |                                   |
|                         |  |                                  |                                   |
| •                       | JE SUBCONTRACTOR INFORI  |                                  | -                                 |
| were received for the   | his project. For contract<br>nd Contractor Registratio                                     | s involving Federal-aid          | funding, Alaska                   |
| COMPANY NAME            | SIC  | GNATURE BY AND FOR T             | HE BIDDER                         |
| COMPANY ADDRESS         | B PR   | INTED NAME OF BIDDER             | 1                                 |
| COMPANY ADDRESS         | B DA   | TE OF BID                        |                                   |

CONTACT FAX NUMBER

Form 395-0131

CONTACT PHONE NUMBER