



Alaska Railroad Corporation  
327 W. Ship Creek Ave.  
Anchorage, AK 99501

March 22, 2022

Addendum 2  
ITB #22-20-209634  
2022 Dapped Bridge Ties

**Addendum number 2 has been issued for.**

The Closing Date for this ITB has not changed.  
Bids will be received until March 24, 2022 @ 3:00 PM Alaska time.

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**Questions:**

1. The cost schedule list dapped ties with and without holes. The question was asked about dapped ties that have 4 daps and the cost difference with those ties.  
**Bid all dapped ties as if they have only 2 daps. This will be the base price for ties. For those ties that have 4 daps, there is now a line to provide the additional cost. Please see new cost schedule (Appendix D) below, which now has a line for each additional dap pricing above the 2.**

All other terms and conditions remain unchanged.  
If there are any questions regarding this addendum please let me know.

Thank you,

*Rob Walker*  
Contract Administrator  
Alaska Railroad Corporation

**APPENDIX D**

**COST SCHEDULE**

A bidder's failure to provide the information requested in this appendix will be cause for rejection of the offer on the basis of non-responsiveness. The item descriptions listed in this appendix are abbreviated and shall be considered to include the complete item description as described in Appendix D, Specifications and drawings incorporated herein.

**(All prices quoted shall be FOB Anchorage, AK.)**

**PLEASE PROVIDE PRICING FOR ALL LINES EVEN IF THE QUANTITY IS CURRENTLY ZERO.**

| <u>DESCRIPTION</u>        | <u>QUANTITY</u> | <u>PRICE (EA)</u> | <u>TOTAL PRICE</u> |
|---------------------------|-----------------|-------------------|--------------------|
| 8" X 10" X 12' NO holes   | 235 ea.         | \$_____/ea        | \$_____            |
| 8" X 10" X 12' WITH holes | 141 ea.         | \$_____/ea        | \$_____            |
| 8" X 12" X 12' NO holes   | 421 ea.         | \$_____/ea        | \$_____            |
| 8" X 12" X 12' WITH holes | 198 ea.         | \$_____/ea        | \$_____            |
| 8" X 10" X 14' NO holes   | 30 ea.          | \$_____/ea        | \$_____            |
| 8" X 10" X 14' WITH holes | 14 ea.          | \$_____/ea        | \$_____            |
| 8" X 10" X 16' NO holes   | 11 ea.          | \$_____/ea        | \$_____            |
| 8" X 10" X 16' WITH holes | 5 ea.           | \$_____/ea        | \$_____            |
| 8" X 12" X 16' NO holes   | 81 ea.          | \$_____/ea        | \$_____            |
| 8" X 12" X 16' WITH holes | 40 ea.          | \$_____/ea        | \$_____            |
| 8" X 12" X 18' NO holes   | 0 ea.           | \$_____/ea        | \$_____            |
| 8" X 12" X 18' WITH holes | 61 ea.          | \$_____/ea        | \$_____            |

Lump Sum Price \$\_\_\_\_\_

Additional Dap cost (price for each additional dap over 2 daps) \$\_\_\_\_\_/ea  
This cost will be added to the base cost provided on the above cost schedule list.

**Delivery Schedule:** ARRC shall fully expect the successful contractor to completely satisfy contract performance requirements in accordance with firm delivery dates offered in the General Specifications.

**Can you meet delivery schedule (please check one box)**     YES                       NO

Please provide an additional sheet of paper detailing the available delivery dates.

**Award Criteria:** An award will be made to the low, responsive, responsible bidder that meets the requirements as set forth in the specifications and compliance thereof. ARRC reserves the right to determine that all offered materials will serve the application intended. Award will be made in the aggregate or by line item, whichever is deemed in the best interest of the Alaska Railroad by the Contract Administrator. The bid award is contingent on the availability of Federal Railroad Administration, Federal Transit Administration and Alaska Railroad Corporation funds.

**NON-COLLUSION AFFIDAVIT:** The Undersigned declares, under penalty of perjury under the laws of the United States, that neither he/she nor the firm, association, or corporation of which he/she is a member, has, either directly or indirectly, entered into any agreement, participated in any collusion, or otherwise taken any action in restraint of free competitive bidding in connection with this Bid.

\_\_\_\_\_  
COMPANY NAME

\_\_\_\_\_  
SIGNATURE BY AND FOR THE BIDDER

\_\_\_\_\_  
COMPANY ADDRESS

\_\_\_\_\_  
PRINTED NAME OF BIDDER

\_\_\_\_\_  
COMPANY ADDRESS

\_\_\_\_\_  
DATE OF BID

\_\_\_\_\_  
CONTACT PHONE NUMBER

\_\_\_\_\_  
CONTACT EMAIL